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Questions: contact **Katherine Brinnier,** 415/382-8178 or [brinnier@sbcglobal.net](mailto:brinnier@sbcglobal.net).  **Two New Marin Branch Book Groups Underway Plus Travel and Beginning Mah Jongg in the Works** Two new book groups will begin in September, open to all branch members. Call or email the group leaders listed below for more information. Branch members are welcome to attend any interest group as a guest before joining.  https://ci4.googleusercontent.com/proxy/v2TB2cDZ6UQttkmByvU2akFIXy4J7ZNqHRMBvXQYEelSzJNB8hLpnH9gSX5x7ER6_mZSmgMRhfvcRU3EN944Ugal2HuS4vKfeuPudlbJnKiWu-DvpIdWUFi0Kj7_T3GjFE59o2fmtPSjlPZuViN8YTGodMkAKSb5EEiPMD_ZGQY97MrsFW3FV5hILapJ1uxkoWVNoatpJc0Tr6eN7DCR11ChA1toca7vXbzm5AInHVfcak0PRm5a0X_GEk0BxAXPKOHQQLIch_3jqPK5T6Vmn4c7H4XHNsMx4E3QKjXw4_WAnEsH_sU7lIfA4hmHLeJKAwln-RcCZNLKk2pxK85BNyMbH1da5Q=s0-d-e1-ft#https://ecp.yusercontent.com/mail?url=https%3A%2F%2Fgallery.mailchimp.com%2F4b24a71c0299a293f9a1d07f8%2Fimages%2Fdd231f78-67a4-476a-9045-8934ae1576fa.jpg&t=1566919017&ymreqid=2106b275-b552-01bf-1cb9-df0001010100&sig=vPfYhWoB7QdSpzJaTE8DPw--~C**Book Lovers Group**. Meets 2nd Tuesday, 9:45. Co-leaders are **Carol Hoffman**, [carolhoffman713@gmail.com](mailto:carolhoffman713@gmail.com) or 713-899-2020, and**Barbara Armington**, [barmington@gmail.com](mailto:barmington@gmail.com).(pictured at left) The reading this fall includes the following books: September 10,*Where the Crawdads Sing*; October 8, *Eleanor Oliphant is Completely Fine;* November 12, *Unsheltered*; December 10, *Before We were Yours*.  **Non-fiction Book Group**.Will meet on the 4th Monday, 2 to 4 p.m. and members will choose books from non-fiction categories such as biography, science, nature, economics, etc. Anyone interested is invited to an organizational meeting **Monday, September 23**, 2 p.m. at the home of **Olivia Ruel** in San Rafael. Group co-leaders are **Olivia Ruel** [oliviacelello@icloud.com](mailto:oliviacelello@icloud.com) or 603-762-1016, and **Phyllis Kuehn** [phyllisk@sonic.net.](mailto:phyllisk@sonic.net)  **Vicarious Travel**. Anyone interested in participating in a travel group, meeting late afternoon for refreshments and to discuss travel adventures, contact **Olivia Ruel**, oliviacelello@icloud.com or 603-762-1016.  https://ci5.googleusercontent.com/proxy/40gsB3QiNpLDkFgFLE3XF7V3QIdum5WdvWtradpgYeGwhT4sJ9EcAjOjU8MBzbJLM8i31VOOJpKONKcED-J1ERRbkd5xh50GOcE7Cn3L6JIdJOR_d2crVjQg7Qq7V0iDqab-Q6xD-sihKFA6zJ9h_3q0f_lEKdWd24GE5gSgDam9JQUQy-kX2zWUi61Cx9GRytGP-NUVk6LTgLwoyETFjjOPh23tkQNkT61KrGoi5HUA-FB2bVB-5-EnXHak-Waif3EMo2u1iQxSgFYziYAPKga2LUH_650Yvfxv_Bth_IJAj9BRHhdlZcX_f_1223lUuBGkM-cUNru2q-iKSgD9eH_tmF1afY16RcAIaw=s0-d-e1-ft#https://ecp.yusercontent.com/mail?url=https%3A%2F%2Fgallery.mailchimp.com%2F4b24a71c0299a293f9a1d07f8%2F_compresseds%2F7a58aee0-c8b4-4dab-ae9b-c7b2a1e871e9.jpg&t=1566919017&ymreqid=2106b275-b552-01bf-1cb9-df0001010100&sig=IyzdHKk5EY2xdMGD4Pdk5g--~C**Chinese Mah Jongg** **Beginning Class**. The game that is all the rage. A new interest group starting this fall for AAUW  branch members.  Contact **Olivia Ruel**, oliviacelello@icloud.com or 603-762-1016.   **Also in September**  **Happy Hour.**The first Thursday gathering will be Thursday, **September 5,** 4 p.m. at Pizza Antica in Strawberry. RSVP to **Cherie Sorokin**, [cheryl@sorokinsf.com](mailto:cheryl@sorokinsf.com). **September 18 Art Tour.**The AAUW art tour will be Wednesday, **September 18 to the deYoung Museum** to view*Ed Hardy: Deeper Than Skin,* the first museum retrospective of the renowned tattoo artist and California native Ed Hardy. (If you have a tattoo you get a discounted entry fee.)  To carpool, meet at the Strawberry commuter parking lot. RSVP to organizer **Gerrie Young**, gerrieyoung)@[gmail.com](http://gmail.com/" \t "_blank) and let her know if you will meet the group at the parking lot, or meet them at the museum. Lunch after the exhibit. **Great Chef Dinners at Homeward Bound**. The September dinner is sold out with a waiting list. Next dinner is October 17 with Chef **Matt Shapiro** of Tony's Seafood in Marshall. Cost: $65. If you would like to join the AAUW table at these monthly dinners, contact **Dianne Sheridan,** [traciinmarin@sbcglobal.net](mailto:traciinmarin@sbcglobal.net) or 415/457-4149.  **Socializing at Sip and Sup**  About 40 members and guests turned out for the end-of-summer social **August 22 at Jason's in Greenbrae**. It was also an opportunity to meet AAUW national CEO **Kim Churches (**left with **Sherene Chen** and **Olivia Ruel** and bottom left with **Dale Satake** and **Joy Phoenix**). Kim spoke about AAUW's mission, research, and advocacy regarding education and economic security for women and girls.  **Annual AAUW Fund Luncheon October 5**. Join **Dale Satake** to hear from some of the women who received 2019-20 AAUW grants/scholarships. These recipients will give a brief overview of their studies and highlight what AAUW's support has meant to them. It is always a heartwarming event. The luncheon is 12 noon to 3 p.m. at the Basque Cultural Center in South San Francisco. Cost is $45 and RSVP deadline is Friday, September 20. Register at [www.aauw-ca.org](http://www.aauw-ca.org/). Directions for paying online or by mail are on the site. For questions and/or carpooling information, contact Marin AAUW  Fund Chair **Dale Satake**, [dsatake@comcast.net](mailto:dsatake@comcast.net).  **More Fall Programs: Mark Your Calendar**  **Saturday, October 19.**Women and Music. Speaker will be **Jenny Douglass**, First Chair Violinist with the Marin Symphony, 10 to 12 at Town Center Community Room, Corte Madera. **Saturday, November 9.**10 to 12 at Book Passage's**Elaine Petrocelli** will discuss her Best Books of the Season, Book Passage, Corte Madera. **Saturday, December 7.**Branch Holiday Luncheon and Silent Auction for local scholarships and Tech Trek. A truly special event!  11 a.m. to 2 p.m. at The Club Restaurant, McInnis Park, San Rafael.  **Marin Women's Hall of Fame 2020 Nominations Due** Did you know that AAUW Marin co-founded the Marin Women's Hall of Fame? In 1987, together with the Marin Women's Commission and the YWCA, AAUW Marin co-founded the popular event, a process for recognizing those women who have made extraordinary contributions to the County. Deadline for submitting nominations for the 2020 Hall of Fame is October 25, and the dinner is March 26, 2020. Information is online at [www.mwhf.org](http://www.mwhf.org/). | | | | | |  |  |  |  | | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  | | --- | |  | | | |